

SOCIAL ISSUES IN THE NOVEL “HOW TO GET FILTHY RICH IN RISING ASIA” BY MOHSIN HAMID

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ABSTRACT- The novelist focuses on the social issues of the subcontinent in general and Pakistan in particular. The novel “How to Get Filthy Rich in Rising Asia” is a description of an inborn poor boy who strives to become rich and wants to transform his depressed poor condition into happy and prosperous rich man in the dreams of the days of his childhood when Pakistan came into being. It is a story about a person who is struggling to get into business and trying to change fate of poverty-stricken family. The novel depicts the social issues such as unemployment, terrorism, security risks, corruption, poverty, class difference, bureaucracy, drug addiction, inflation, nepotism, and bribery. The person fights to change the condition but failed at the end. The term post colonialism refers to all aspects of culture that is influenced by the process of colonial occupation. Post-colonialism studies are a resistance to the domination and the legacies of colonialism. It deals with the oppressor and being oppressed. It narrates the social insecurity. This research sheds light on identity crisis, which is the main theme of many Pakistani novelists like Kamila Shamsie, H.M. Naqvi, and Mohsin Hamid.

Key words: Colonialism, post-colonialism, social identity crisis.

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1.INTRODUCTION

The novel “How to Get Filthy Rich in Rising Asia” by Mushin Hamid is totally about social issues faced by Rising Asia in this century? Mohsin Hamid is a postcolonial writer. I chose postcolonial literary figure Mohsin Hamid for my research purposes. He is a young representation of Pakistani fiction in the field of literature.

Pakistan is a economic autonomous country. Unluckily, it is still struggling to deal with social, political and moneymaking issues. The analysts state that the basic issues lie in its colonial history, and the inheritance of division and separation from the British government. This is not only one cause that shaped social and political disorder from which Pakistan has not been capable to make progress. The political corruption, Marshal laws, a collapsed communal arrangement, and a ruined and badly damage financial system are the main problems in Pakistan’s social order has been struggling with it. Several of these artistic and innovative novelists, due to political harassment, or by their personal determination, select to live in European Diasporas (the dispersion or spread of people from their own homeland). Pakistan’s social and political background since self-government is great writers like Ahmad Ali, Zulfikar Ghose, Bapsi Sidhwa, and Mohsin Hamid. The relationship between literature and politics has always been a controversial matter. Literature is a social reality and accomplishes a ruling government system role. The Pakistani novelists have abstained from creating a strong artistic reaction to the social and political circumstances. The oppressive army administration and system, the troublesome and strong beliefs or ideas perplexed identity and character of Pakistani politics are answerable. The need of ruling government dedication or loyalty, or, irresolution, uncertainty, and contradiction on the behalf of Pakistani novelists, became keen and severe when the first army administration was organized and presented. The work of

Pakistan's novelists provides a platform to the experience of living inside and going through the different processes of the nation's maturity, improvement, development and progress. The Pakistani novelists' situation and the way of operating and doing is similar to those of Latin American novelists, bases the oppression and dictatorship of their particular and relevant ruling class, adopt so as to resolve to creative strategy as Realism to react to the spreading political dishonesty and social issue.

The colonialism is the imperialist development of Western countries into the existing world throughout the previous four hundred years in which a governing, prevailing headquarter approved an association of command and power over its restrictions or occupying ruling areas. The postcolonial literature is writing affected by the imperial process from the moment of colonization to the present day. The association to often do to enlarge to communal, educational, financial, political, racial and ethnically to give and receive with the group of people in a kingdom who have power and control Western colonizer rank and natives, learned influential division framing course between the European "mother" homeland and the different native communities who are restricted.

Post-colonialism is a study of the influences, reaction of colonialism on civilizations, experiences, manners, enrichments, knowledge, and communities. It is related to Western colonizers who subjugated and dominated "Third World" cultures and natives who noticed, fought and struggled against colonizers for these intrusions, and invasions. It is a study of adm Mohsin Hamid points out the following social issues in his third novel "How to Get Filthy Rich in Rising Asia" deals with: poverty, joint family system, culture, society, business, intolerance in religion, fundamentalism, carelessness from religion (Islam), overpopulation, lack of education, unemployment, class difference, terrorism, bomb blasting, suicide bombing, security problems, unjust dealings, drug addiction, load shedding, energy crisis, divorce, inflation, dearness, sexual perversion, begging, unfair politics, corrupt

bureaucracy, corrupt institutions, failed democracy, cruel masters, lack of hospitals, lack of doctors, negligence of doctors, lack of basic facilities of life, shortage of water, impure water, shortage of food, unqualified teaching staff, bribery, corruption, nepotism, jobbery, malpractices, favors, dishonest government employees, feudalism, landlordism, black marketing, robbery, theft, violence, threats, gangsters, use of unregistered weapons, killings, target killing, sudden natural calamities, unhygienic system, unfair dealings in business, unhappy marriage life, sudden deaths due to fatal diseases, bankruptcy etc.

The most important problems faced by Pakistani society are: terrorism and violence, religious ignorance and narrow-mindedness, lack of water, poverty, price rises, corruption, disharmony, joblessness, low quality education, weak foreign policy. Other common and general problems mentioned collectively faced by Pakistani community are: lack of science and technology, dishonest incompetent police, lack of cleanliness, food disaster, low jobs, highest killing rates, cultural and racial detestation, sectarian hate, lack of unity, liberation movements, lack of health care units, unlawful weapons, traffic disorder, water, air and noise pollution, media morality, low tax collection, need of clean drinking water, carrying weapons and brutal gangs, immoral and forged peers, mistreatment of women in society, distortion of neighboring country media, broaden European countries media.

Mohsin Hamid writes a great novel relating to the foundations of social issues in Pakistan like family, society, culture, education, health, business, institutions, politics, government, religion, and status of women, vision, leadership, capability, maturity, and accountability. For the development and establishment of a nation, a stable and well planned economy and a well developed social structure are important. Our country is also facing many social issues demanding immediate planning to overcome on them.

1.2 Main Research Problem:

Our research problem is the social issues discussed in the novel "How to Get Filthy Rich in Rising Asia" by Mohsin Hamid. We divided our research problem into the following research questions in order to trace their answers.

1.3 Main Research Questions:

The main research questions of our study are stated as under:

- 1- How does author describe the social issues prevailing in every society in this world?
- 2- Is the novel dealing with social issues concerning to Pakistani society?
- 3- Is this a real picture of life portrayed by a writer of contemporary Pakistan?
- 4- Can we become rich by following the guidelines given by writer as a key to success in this novel?
- 5- What is filthy rich?
- 6- Is this a real picture of bureaucracy described clearly in the novel "How to Get Filthy Rich in Rising Asia" by Mohsin Hamid?

1.4 Objectives of the Research

The objectives of our study are given below: -

- To analyze the major issues in our society.
- To examine the prevailing issues of the social sector in Pakistan and suggest areas who have big drawbacks and limitations and the need of the hour is to aim at bring changes and strive for further progress and development.
- It aims to develop the sense of identity about the importance of own literature. It develops the awareness of creativity, and talent of our own writers.
- It brings changes to mould our mind set and focus towards our own culture instead of other foreign culture, system, beliefs, life style, and issues.
- To describe and to examine the confusion included to the idea of the self who dreams to become a rich person as the average citizen and its likeness.

- To describe the initiative of social issues in relation with the focus required by the society.
- To analyze the look for a new consideration to describe identity, class difference, individuality, and status in society of being a Pakistani and citizen of a social class.
- To provide a sector-specific study of Pakistan's four main social sectors- education, health, business, and water and sanitation system and an investigation of the two mainly significant subjects; namely, poverty and class discrimination.
- To motivate Pakistani researchers to work on Pakistani English writers to earn fame and popularity among other English writers of the world and pave the way for other foreign scholars to work on Pakistani literature.

2. LITERATURE REVIEW

Akbar (2013) says that the pretty girl and her lover can't meet and the wish to get her lover is partly what stimulates his goal to success. He was having an intense feeling for wealth and status is entangled eagerly for her. This story is formal. It was written as a self-help book. Hamid speaks to his hero as 'you'. He never gives name of his country or city and never his wife or son. His lover is always "the pretty girl" no matter how old is she. It is this real narrative conceit that initiates us into the drama and separates us passionately from his characters. The language is informal, quick and humorous. He is an ironic writer in almost every unit. The death of the main character's mother from cancer lasting for a long time unexpectedly due to treatment is delayed. It is a tragic incident. His life goes ahead and we observe that the hero has married, now has a son, and suffered from sickness. Wealth- its build up and its loss – obviously engages Hamid. Chamber (2013) says that in the novel, no character has a name, perhaps to get the truth in every situation satirically asserted through the book's parody of the self-help style. Novel's light-hearted self-informative is almost post-modern, indicated in ultimate chapter title, 'Focus on the Fundamentals', which remember Hamid's 2007 Booker-nominated 'The Reluctant Fundamentalist'. Hamid

even make use of outlook of a drone pilot, a ‘survey satellite’ or something even higher up, and uses a technique motivated by the amazing and unsteady guess about future. The protagonist comes from typical village of south Asia, of feudal landlords, pot-carrying women and chewing over buffaloes. Protagonist’s father watches consciously unnatural village scene is the toil effort behind it.

Iftikhar and Imran (2016), say that both these fields, health and education, without disbelief, serve as chief support of a system to a country’s power. Progress of a nation is largely dependent, among other things, on these two fields. If a country makes a sure its citizens proper health and education facilities regardless of their caste, class and creed, it moves smoothly on the path of progress and success. Illiterate and sick majority is a depravity of strength on country’s finance. It is quite ironical that in modern-day Pakistan, these two fields are rejected more than any other sector. As a result, many dangerous diseases are spreading at dangerous rate at one hand and illiterate mindset getting dominant on the other. Moshin’s novel basically the story of a poor village boy who becomes a wealthy, powerful businessman during his understanding of the ways of getting rich. In the background of his history, the novelist gets a chance to draw attention the social destruction in several fields. The technique of not naming the characters and places is used to provide the novel a wide sweep and generality. The village young boy lives in gives the description of general village improving the aesthetic appearance of country. The people are restricted to drink water from the same places their animals do and rainfall in monsoon leaves many pools of polluted water which are eating grass of germs causing different diseases. The people of your village remove difficulty themselves situated in the direction of river of where they wash clothes; drink water (Hamid, 2013).

Iqbal (2012), “Moth Smoke as a Social document of Pakistani Society” quotes that “People don’t believe in consequences anymore, says one of Mohsin Hamid’s extraordinary characters. Not often does one find a first novel that has the

power of imagination and a skill to orchestrate personal and public themes of these consequences and achieve a chord that reverberates in one's mind." It is a story of unfaithfulness, resentment, envy, fanatical feel affection for someone, dishonesty, fraud, drug addiction, and lust for wealth. Wealth has dishonest and fraudulent atmosphere, and the rich exploit money to snatch away rights, and trap the poor. Daru is a part of that society where everything is possible with power and money including passionate feelings of love and relationships.

Kakutani (2013) "Love and Ambition in A Cruel World" about Hamid's 'How to Get Filthy Rich in Rising Asia', he said that this novel narrates about a witnessing tale that works on two surfaces- in this case as intensely touching and highly special story of love and strong desire to achieve success, and as a greater, metaphorical look at the surprising and impressive social and commercial revolutions extending or performing "Rising Asia." Set in an unnamed country that have a similar appearance Pakistan the novel is a series of accounts and written record of more than seventy years old long life of a hero who travels from a poor countryside to the disorganized expansion urban area and who makes and breaks the fate and chance in the bottled water business.

Malik (2013) discusses institutional failure in Pakistan and then enlightens with bright vision to overcome these failures about common issues. Firstly, vision is termed as "the capability to ponder about or plot the outlook and hope with grand creativity, inspiration or perception." It includes aim, vision, and foresight and demands a proactive behavior rather than unthinking and conditional. Enlargement and progress demands a various states of mind including insight, visualization, and image, and great aims. A society that arranges analytically and regularly inspires these morals and ethics into its persons and government structures has a very brilliant opportunity and hope. Secondly, Leadership plays very significant role. Institutions are planned groups of community. Leaders are the driving force behind these sections.

Leadership plans foresight, arrange aims and ambitions and inspire civilization, and principles, standards, and ethics into established life. Great leaders activate, encourage, and stimulate by setting special events. The aspect of leadership in our established living is demanding. This space is one of the reasons farsighted, imaginative, and creative contracts or official agreement that is null is not legal and has no effect that remains in this situation. Thirdly, Capability is the capacity or strength to perform act. Some abilities are natural, inborn and God-gifted. However, most can be learnt by knowledge, instruction, and guidance. Human acquired capacities and abilities are perfectly great. The established abilities must be strengthening carefully and thoroughly with a national strength of mind and courage.

Nazar (2013) in his article “Social issue of Identity Crisis in Pakistan” tells that the Postcolonial country of Pakistan is cooked with identity-concerned confrontations and threats, and is trying best to elaborate the individuality, especially from the start of nine-eleven attacks. Some religious activities insist a spiritual country, some an international country, some want to make it liberal, realistic, and practical country, and some a democratic Islamic state overwhelmed with difficulty and complication as to what kind of Islamic country—Shia or Sunni--.(Nazar 3).

Sehgal (2013) says that, this novel is a combination of two categories---self-help and old-fashioned bildungsroman (a novel dealing with person’s spiritual and formative education) is just one of the pleasures of Hamid’s severe and unpredictable new novel, poverty- to- richness tale that works on multiple levels. It is a love story and a study of enormous effect social changes. You are a third-born son. Third born means you are free from going for job soon (like elder brother) or being married off (like your sister, at adulthood). Third born means you stay in school. Even your sickness is beneficial for you; it convinces you parents to transfer the family to the urban area. You contain one of the great changes of your time. There are five members of your family. Five, the fingers on one hand, the toes on one foot.

Zahir (2015) “Unmasking Class Stratification and Psychological Ailments” through Mohsin Hamid’s ‘How to Get Filthy Rich in Rising Asia’, this novel attempts to find to investigate the economic, social, psychological, sexual, political, and cultural grooming of a person in South Asia which obviously causes to occur a person’s position on the social structure. Hamid’s novels are great in the representation of fundamental human psyche and the most personal truths that criticize severely the political and geographical system. His novel is a simple story based on moral lesson that is much same to modern Pakistan. He has tried to clear the views of the European about a fundamental doctrine of ideology of the Muslims. Hamid wrote *The Reluctant Fundamentalism*, is autobiographical novel. Hamid lived in Lahore, New York, and London. *Moth Smoke* describes atomic bomb experimentation 1998. “How to Get Filthy Rich in Rising Asia” narrates the economic injustice? Prevailing in our areas and affecting our surroundings, environment and society severely.

Awan and Raza (2016); Awan and Tahniyat (2016) analyzed different aspects of post-colonialism and conclude that colonial rule has brought lasting effects on the culture and society of Sub-continent and habits and thinking of people. The of ideas, social and economic inequality, English-speaking and non-English speaking social groups differences are still existing and have divided the society into many ethnic and linguistic groups.

3. WHAT ARE SOCIAL ISSUES?

According to Blogspot.com (2011) social issue may be defined as “a situation which many people consider undesirable and want to correct and improve it”. There is a clear contrast between a social issue and a problem of a single person. If a large number of people are facing the situation of inflation, corruption, and adulteration, it is a social issue and it is commonly considered as harmful to the society. If some students are facing transport problem to reach college, it is individual problem.

There is no such an integrated society in the world, which has no social issues. Since social change is a universal process, a changing society develops issues. Pakistan is a developing country and income of an average person is low. People are living a miserable life with limited resources. Poverty, health problems, ignorance, and unemployment are general issues of a society. It is the best book that is discussing human and social issues deeply, keenly and eagerly. This book is the best book about the life of an inborn poor child, strives for the change of his life. It is a story of an unnamed character who is “the protagonist” of the description. It is a second person narration. Social problems as a state or situation of the social order that can hinder with the awareness of social wellbeing would have need of a managing, restore, and change. Well managing social problems must be ended by relating and sharing hands with the management and the social order itself for greatest and highest outcomes. **Social issues** include problems that a tiny to delegate grouping of public within humanity oppose with or come across disagreeable. To be graded as a social issue or social illness must both control the culture and civilization it is in, and be contrasting by a reasonable number of people? The resistance requires not be the greater part of the community. Social issues can be limited or restricted, nationwide or worldwide. Further examples of social issues or problems consist of starvation, famine, use of alcohol, and drug abuse, making a bet, racial discrimination and unfairness.

A social problem is a state that some people in a society observe as being objectionable and unlawful. Everyone would have the same opinion concerning various social problems, such as murders or killings, traffic deaths due to accidents. Youth who have fun on loud music in an open recreational area clearly do not think it as a trouble or difficulty for others, but a few citizens may think it an adverse social problem. A few nonsmokers consider smoking as a disagreeable social order. Every daily newspaper is overflowing with incidents and events on the subject of miserable

social circumstances such as evil doing, misdeeds, violent behavior, fighting's, drug abuse, murders, sudden deaths, robberies, kidnappings, corruption, environmental problems, and terrorism. Social issues are a situation that was created from the general public that is not a perfect state.

According to Sermon Secant (2012) "social evils as a disagreement, divergence, and difference between the basics of way of life or society, which cause danger to the life of social situation". Fundamentals that are present in society may hinder with social relations if you have a resistance or conflict. As an effect, the existence of a community or individuals is weakening." These social issues take place due to the happening of major evils between morals and ideals in the social order with the certainty or the actuality of the situation in the society. The survival of social evils in a society distinct by the society itself, as a rule by an institution that does have particular power, such as group leaders, the public meetings, social organizations or associations, and administration. Social issues faced in the population are generally very dissimilar. On the other hand, the reality that range of social issues can be graded into divisions, namely as follows.

- Cost-effective element, generally in the shape of poor conditions, and joblessness. -
- Cultural elements, generally in the shape of separation of marriage relations, and childish wrongdoings.
- Natural elements, generally in the shape of contagious sickness, and adulteration. Mental, cognitive, and emotional elements, generally in the shape of scientific study of nervous system and diseases, brain impairments, and sect.

A social issue is a crisis that affects a large quantity of the persons surrounded by people. It is regularly the results of elements spreading away from a person's social problem is the cause of a contradictory vision on the basis of what is supposed as ethically immediately private living being or communal classification or categorization. Social issues are well-known from economic issues; though, some

problems have both common and financial images. I am discussing social issues with reference to textbook of the novel “How to Get Filth Rich in Rising Asia”. The social issues discussed in the novel are: racism, village life and urban life, culture, overpopulation, poverty, unemployment, examination, aim and ambition, corruption, terrorism, inflation, illiteracy, fundamentalism, drug addiction, bribery, nepotism, black-marketing, violence, favoritism, feudalism, energy crisis, health care, pure water, filthy rich, bureaucracy.

4. RESEARCH METHODOLOGY

4.1. Nature of the Study

It is a qualitative approach and descriptive method. The present study is of descriptive nature and the type of data used in this research is taken from original textbook of the novel. This type of data is taken from primary source (textbook), and from secondary sources. The nature of the study is to point out the miseries and complexities of a poor villager migrant to a city life. The purpose of the study is to highlight the social issues of a common society of developing countries. It tells about the challenges faced by a poor person in the long run race of becoming a rich, to gain the high status in the well established, overpopulated urban area. The purpose of the study is to analyze the hardships and difficulties faced by a poor person to get education, to build up business, to compete with well established businessmen, to tackle with bribe, corrupt, and illegal bureaucrats, politicians, and highly officials. The purpose of the study is to describe the events and incidents happening in the tragic life of a poor person shockingly and amazingly who is striving for prosperous and happy life as a successful businessman.

4.2. Sample of Study:

The sample of our study are social issues discussed in the novels:

- The Reluctant Fundamentalist”, and “Moth Smoke” by Mohsin Hamid.

• “Unmasking class stratification and psychological ailments” through Mohsin Hamid’s “How to Get Filthy Rich in Rising Asia” and Moth Smoke, by Dr. Shahbaz Arif and Anila Zahir, research on humanities and social studies, ISSN (paper) 224-5766 (online) 2225-0484 (online), Vol. No. 3, 2015.

“Political condition and Pakistani Literature” A survey by Munawar Iqbal Ahmad, sci. Int (Lahore), 26 (3), 139-1394, 2014. ISSN 1013-5316; CODEN: sinte 8.

5. DATA ANALYSIS

This study deals with the social issues of a society that is facing different social evils prevailing in our society and social devastation and destruction of government institute and organizations. The objective of this research was to expose and to highlight the social evils and social areas like business, bureaucracy, terrorism, corruption, poverty, institutes, organizations, health and family life. The unnamed setting is related, the text and data analysis specially relative to the structure, nature, and frequency of evils like nepotism, inflation, unemployment, impurity of water, missing facilities in hospitals, security threats tells about the work is narrated in the recent times in Asia in general and in Pakistan in particular. Pakistani society is facing different social evils. The purpose is to point out the drawbacks and missing facilities to fill the gaps to develop and improve the countries under study of social issues. The society of Pakistan is divided into various social classes and social discrimination that make them spiritually depressed and psychologically anxious and uneasy. There is a big social disparity in Pakistani society. Our society is divided into various social strata in spite of the unifying and equalizing forces working in it like the religion. It becomes the most social duty of the Pakistani writers and literary figures like journalists, poets, playwrights, prose writers, and novelists to develop the sense and responsibility, to awake the nation who is sleeping in the deep slumber of ignorance, lawlessness, irreligious thinking, carelessness, disloyalty, irrationality, blinded belief on politicians and disbelief in the Allah Almighty. The value of the best literary work

is that it motivates the nation, illuminates the mind and thought, develops the personality, creates the sense and sensibility to protect the rights and snatches the deserved and deprived human rights. This duty assigned by the deprived, miserable, destitute, and dilapidated society is fulfilled and accomplished by Mohsin Hamid. Mohsin Hamid points out a social structure that demands social development and established social setting in the frame of literary genre and literary work has developed enlightenment, and consciousness in the nation relating to the social issues in Pakistan. It highlights the family and household problems. It tells about the misunderstanding, unhappy marital life due to age difference, lack of devotion, sacrifice for relations, materialistic approach, love for worldly comforts and luxuries of life. The novelist points out the main social issue of family relations in a beautiful way. He identifies the main social drawback of unhappy marriage life is that a person earns a lot of money to fulfill the necessities and luxuries of his family but he can't devote his time and energies to develop good understanding, love, devotion, spirit of sacrifice, peaceful atmosphere, adjustment, and good relationships. It is concluded that there is a lot of difference between the rural life and urban life. People can't make progress unless they change their mind, attitude, behavior, and outlook towards life and move towards urban areas. There is a big conflict of class discrimination in altogether all the countries of the world. There are as many issues as men in the world but social issues are main issues and they take important role in the lives of the people. Every citizen of the country is facing many problems due to lack of sincerity, awareness, education, carelessness, rules and regulations, laws and orders.

This novel emphasizes on the importance of social values. It discourages social issue and social evils in the society. It encourages the human values and human respect rather than materialistic approach. It tells the story of an inborn poor person who strives for power, wealth, business, and authority, but failed to maintain the control and stability in business. He tries to succeed in his filtered-water business. He

believes in pure, transparent, and honest means to earn livelihood and business. He suffers many obstacles and hurdles to get license of water business because he did not know the problems faced to work with transparency in the business. He returns in the same condition in his old age as in his childhood in the depravity and poverty. He loves a girl who leaves him and goes to get her ambition, lust and desire for showbiz but succeed a little bit and failed to get her desired aim because of betrayal, disloyalty, and deceptive attitude of a manager who deceives her and refuse to help her after getting his lustful and luxurious desires. The fundamentalism is good in one respect and is not good in other way when extremist and violent attitude attached in the behavior of the people. The role of organizations concerning to social, political, and religious purposes is appreciable to an extent but harsh, strict, and violent principles that are inhuman and intolerable for humans are not develop pleasant and cooperative atmosphere in the service of mankind. The role of educational institutions is miserable, deplorable, and dangerous for the survival of mankind. Teacher is a nation builder; he should construct the character, behavior, consciousness, standard of living, and conduct of nation to create an atmosphere for the development, establishment and prosperity of the state. The educational institutes should design and develop such a syllabus and frame such a structure of examination system that condemns the evil of copying, cheating, and cramming, that creates and generates creativity, productivity, resourcefulness, skills, positive response and output in a generation. The miserable and deplorable situation of health and sanitary system is alarming. The main focus of government, politics, religion, and organizations should health and educational department of a people. If people are healthy, wealthy, intelligent, skilled, active and energetic then society and civilization can develop and establish in the field of progress and prosperity, peace and stability. The novelist focuses upon the importance and significance of health through the subject of filtered-water business and impure and defective sanitation system in the urban life and rural

life also. The novelist stresses upon the defective system of institute of water and power management that a person who wants to get license of filtered water business suffers a lot of hardships and indulge in many social evils like corruption, bribery, nepotism, malpractices, and security threats. The novelist describes a situation in which retired army officer is involved and indulged in corruption of impure water business. It is alarming situation of a country that security and defense power institute retired officer is involved in contemptuous activities. The tragic death of an assistant of a pretty girl in a boutique is another alarming, shocking, frightening, and miserable plight that is a question mark on security institutes and government. The tragic death of an assistant in a hospital is a mouthful proof and evidence of an ignorance, carelessness, care freeness, negligence, slackness, inability, and unskilled staff. There is a lack of basic facilities, necessities, and immediate first aids.

6. CONCLUSION

The novelist, Mohsin Hamid stresses upon the basic and fundamental necessity to resolve all social issues and social evils is to believe in oneness of God and believe in religion. There is a solution of every social problem lies in the teachings and guidance of religion. There is no strictness in any religion but strictness in any religion leads towards devastation, and destruction in social life means it leads towards fundamentalism that goes beyond the nature of any religion in the end. The writer focuses upon the practices of social evils like nepotism, jobbery, corruption, favoritism, and bankruptcy in the daily routine of life and tells about their disastrous end that practiced it. Brother of x-wife of the protagonist gets job opportunity of a manager in filtered-water business due to nepotism and snatches his wealth and health due to corruption, jobbery or swindling and runs away foreign after getting his hideous aims and luxurious interests by unfair and undue means. The protagonist reached his disastrous and devastated end as a bankrupt due to his x-wife's brother. He appointed two relatives as assistants in the beginning of his business, who does

not know about machines and its working, it is nepotism and favoritism. The pretty girl remains unmarried in her whole life because of her interest in showbiz and modeling. Nobody is ready to marry her because of social restrictions and limitations, and it is illicit, unfair, illegal, and unreligious due to teachings of religion. It is social evil that woman will leave helpless in the cruel and barbarous clutches of dominant male society when she commits a crime of sexual relationships with a person who will deceive her and compels her to live and remain alone, forlorn, departed, despair, anonymous, uncivilized in the society. Our society hates with such a woman and adds fuel to the fire by calling her with bad names and creates such an atmosphere that is suitable for her to fell down in the abyss of sinful world of sexual relations, sin, and crime. The writer's main focus is water and health institutes. The writer stresses on the importance of health and pure water. Pure water is a great blessing of God and impure water is a social issue, an evil, a big factor and source of all fatal, dangerous epidemics and diseases. The family of the protagonist travels from village near the river towards city due to health problems like unsanitary, unhygienic system and impure water. The city life is also victim of this populated, overcrowded, polluted, impurity of water, and unhygienic system. The writer emphasizes on this approach of responsibilities and duties of government institutes concerning health, water, business, and education development. The sister of the protagonist dies due to unhealthy, unsanitary, and full of epidemics atmosphere due to monsoon in the village area and dengue fever spreading in the society. This novel deals with social issues of a contemporary society of Pakistan due to evidences of atmosphere of Dengue virus that is a burning issue and source of a serious concern and concentration for the government of Punjab (Pakistan). The marriage life is a household life, social matter and a serious issue of the society. It reflects the culture, civilization and way of life, values, traditions, behaviors, attitude, and manners of a people of society. This novel depicts the social evil of divorce of a woman by husband. It tells that man should give

great importance, significance to the family rather than his business and man should provide proper time, love, and care to his family. He should instruct, and construct his family properly. We should condemn the custom and tradition of early life marriage of younger girls with older men. It brings harmful and unhealthy effects in the life of a girl. The novel mentions the two early life girl's marriage, disastrous, and unhappy ending of their relations. It describes the broken bonds of relations due to misunderstanding, negligence, ignoring and neglecting of each other and a big difference of age between two persons. We should overcome all those social evils of biased, prejudiced, and narrow-minded customs and traditions of old age. We should educate ourselves with open-mindedness, softness, kindness, sympathy, religious tolerance and devotion, sense of responsibilities, awareness of laws, happy marital life, patriotism, democratic approach, human values and love for humanity. It teaches the lesson of "love for all and hatred for none". It deals with humanism and socialism. We should face all hardships manfully, patiently, and bravely. We should believe in Allah. We must follow the rules and principles of mannerism and ethics. Man must depend on honest ways of livelihood and trust on a little source of earning patiently. It motivates the people on the need of mutual understanding, good relationships, sacrifice and kindness; facilitate your close ones with your time, energies, and love. If we make contact with Allah and His prophet's teachings, by practicing on His sayings and teachings, we can find proper solutions of our all social issues and social evils.

7. RECOMMENDATIONS AND SUGGESTIONS

On the basis of our conclusions we would like to make the following recommendations and suggestions: -

- There is needed loyalty, faithfulness, devotion, love, hard work, sense of good or bad, care for relations.
- There is needed to improve the sense of responsibility in the government

employees who work and serve for the welfare of the public.

- There is needed to develop and enhance the missing facilities in the government institutes like cooperation, spirit of service to mankind, sense of selflessness.
- There is a need of the hour to eradicate the social evils in the lives of the people by providing proper guidance of religion, brotherhood, selflessness, peace, nationality, and love for all hate for none.
- There is a need of the hour that we should revolutionary steps to eradicate are many social evils deep-rooted in the society like terrorism, corruption, bribery, bureaucracy, unemployment, nepotism, jobbery, black-marketing, theft, killings, violence, threats, drug addiction, malpractices, lawlessness, fundamentalism, extremism, and smuggling.
- There is a need of the hour is that government should establish the resources of energy to minimize the chances of energy crisis in the country.
- Energy crisis is a big evil in the state and it leads towards failure of the government, fully devastation and destruction of the system and structure of the state.
- Government institutes should develop their sense of responsibility, patriotism, devotion, hard work, sincerity, love for labor, and dignity in labor.
- Government employees should overcome on their ignoring of sense of responsibility, ignorance, care freeness, carelessness, lawlessness, selfishness, greed, and lust for power, lust for authority, lust for wealth, and lust for pelf.
- Bureaucrats of government should establish social values in their personality; they should promote selflessness, sympathy and serve for others irrespective of cast, creed, power, race, and personality.
- High officials and bureaucrats should condemn the social evils like, corruption, bribery, nepotism, jobbery, malpractices, and black-marketing.

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